

THE EUCHARIST

OFFERING

*Cash and coins go to the Offering for the Poor*

OFFERTORY

*Duett aus der Oper Hänsel und Gretel* Engelbert Humperdinck  
(Duet from Hansel and Gretel)  
**Johanna and Beccy Biermann**

In the evenings, when I go to sleep, fourteen angels stand around me:  
two at my head, two at my feet, two at my right, two at my left,  
two who cover me, two who wake me,  
two who show me the way to Heaven's Paradise.

DOXOLOGY

**DOXOLOGY (Old Hundredth)** Genevan Psalter, 1551

Praise God, from whom all bless - ings flow; Praise Christ, all peo-  
ple here be - low; Praise Ho - ly Spir - it ev - er - more; Praise  
Tri - une God, whom we a - dore. A - men.

\*PRAYER OF DEDICATION

CELEBRATION OF HOLY COMMUNION (see laminated sheet in pew rack)

THE SENDING

\*HYMN PH #434 "Today We All Are Called to Be Disciples" KINGSFOLD

\*CHARGE AND BLESSING  
...let all God's people say: **Alleluia! Amen!**

VOLUNTARY

*Toccata in E minor* Johann Pachelbel



# University Presbyterian Church

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Rev. Ron Gilmer, Pastor  
William Henderson, Director of Music  
Patrick Rish, Organist

*"University Presbyterian Church is a More Light Congregation,  
an Inclusive Church Committed to Social Justice"*

**February 10, 2008 – 11:00 a.m.**  
*1<sup>st</sup> Sunday in Lent*

We begin worship with the musical prelude and lighting of the candles, reminding us of Christ's presence with us. Please use this time to make the transition from getting here to being here.

## THE GATHERING

### WORDS OF GREETING AND ANNOUNCEMENTS

VOLUNTARY *Christe, du Lamm Gottes (BWV 619)* J.S. Bach

### \*CALL TO WORSHIP

One: In a dark room, we seek the light of a lamp.

**All: In the dark night, we await the light of dawn.**

One: When the moon disappears, we watch for the morning star.

**All: We seek, we await, we watch for the risen and glorified Christ.**

\*HYMN PH #81 "Lord, Who Throughout These Forty Days" ST. FLAVIAN

### PRAYER OF CONFESSION

Glorious God, it is good to be here with you - in the comfort of this sanctuary, among friends, assured of your grace and love for us. How tempted we are to abide in what feels safe and familiar! How hesitant we are to venture forth into the unknown. As Christ turned his eyes from the mountaintop to the valley, turn our eyes toward places we shudder to go - places where people struggle with brokenness and pain, dark places where we might bear your love and light. Transfigure us, so we might represent your kingdom well. Until the new day dawns and the morning star rises in our hearts, sustain us by your presence and your power.....(time for silent confession) Amen.

KYRIE arr. Healey Willan, 1930



Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### ASSURANCE OF PARDON

...this is the truth that sets us free!

...In Jesus Christ we are forgiven.

CHORAL RESPONSE SNC #143 (Choir and congregation)

## THE WORD

OLD TESTAMENT READING Genesis 12:1-4a (OT p. 10)

EPISTLE READING Romans 5:12-19 (NT p. 156)

ANTHEM *Lord, Who Throughout These Forty Days* arr. Richard Shephard  
(English folksong - *The Turtle Dove*)

Lord, who throughout these forty days for us didst fast and pray,  
teach us with thee to mourn our sins, and close by thee to stay,.....

As thou didst hunger bear and thirst, so teach us, gracious Lord,  
to die to self and chiefly live by thy most holy word.....

And through these days of penitence, and through thy Passiontide,  
yea, evermore, in life and death, Jesus! with us abide.....

PASSING of the PEACE

NEW TESTAMENT READING Matthew 4:1-11 (NT p. 3)

The word of the Lord. **Thanks be to God.**

SERMON Dr. Kay Mutert

### \*AFFIRMATION OF FAITH

God has not taken Gods people out of the world, but has sent them into the world to worship God there and serve all humankind. We worship God in the world by standing before the Lord in behalf of all people. Our cries for help and our songs of praise are never for ourselves alone. Worship is no retreat from the world; it is part of our mission. We serve humankind by discerning what God is doing in the world and joining God in that work. We risk disagreement and error when we try to say what God is doing here and now. But we find guidance in God's deeds in the past and in God's promises for the future, as the are witnessed to in Scripture. We affirm that the Lord is at work, especially in events and movements that free people by the gospel and advance justice, compassion and peace.

\*HYMN SNC #80 "Jesus Walked This Lonesome Valley" LONESOME VALLEY

PRAYERS OF THE PEOPLE: Joys and Concerns  
In your great mercy, **Lord, hear our prayers.**